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The Daily Gazetteer.

SATURDAY, JANUARY 14. 1738.

No 798.

To the Author of the DAILY GAZETTEER.

SIR,

MR. *D'Anvers* had been ſome Years corrupting and falſifying *Hiſtory*, and, as one may metaphorically ſay, barbarouſly plundering and ſpoiling that beautiful and fruitful Country, before he paſs'd with his lewd Band of Falſehoods and Slanders into the Territories of the *Fables* to commit the like Havock there: Whether it was becauſe thoſe Wilderneſſes and Wilds were too much out of his Way, or becauſe he did not think his Exploits there would be ſo glorious as a Conqueſt over Truth, as well as Duty, Reaſon, and good Manners. He thought the *Fable* too mean a Sacrifice to *Faction and Sedition*; but *Truth* is a Victim which the Power of Darkneſs takes the greateſt Delight in. We read in ſome Hiſtories, that the ancient *Scythians*, before they ſacrificed their Slaves to their Supreme Deity, made them Free, that they might be the more acceptable to that Infernal God: And the *Turks*, their Deſcendants, admit no *Jewiſh* Proſelites into their Moſques, till they have firſt embrac'd *Chriſtianity*. Mr. *D'Anvers*, who is in much the ſame way of Thinking with thoſe *Scythians* and *Turks*, turns Falſhood into Fact, and Fiction into *Hiſtory*, for the Entertainment of Patriots; and very often turns Fact into Falſhood, and Hiſtory into Fiction, for the ſame Purpoſe. His Stock of Hiſtory being pretty well ſpent, he is endeavouring to raiſe Recruits in the Fable, which being too honeſt to anſwer his wicked Ends, he adulterates and abuſes even *That*, and the more a Character is diſtinguiſhed by Virtue and Goodneſs, the more it is obnoxious to the Spirit of Abuſe, by which he is poſſeſs'd.

THE moſt virtuous, chaſt, and diſcreet Poet that ever wrote is *Virgil*; and if he could any way confound a Character in the *Æneis* with his own deform'd and hideous Images, it could not but flatter his Fancy in the higheſt Degree, it being at once a Triumph over ancient and modern Virtue. The Impiety of profaning the Works of that divine Poet could be no Reſtraint upon him. He might well ſay to himſelf, *Virgil* was a *Pagan*, and conſequently at the Mercy of every Chriſtian Critick to do what he pleaſed with him; whereas if Mr. *D'Anvers* is really himſelf a Chriſtian, he knows that whether a Man be *Pagan* or *Papiſt*, *Turk* or *Jew*, he is not to be accus'd wrongfully: But the Liberty the *Craftſman* has taken with Chriſtians of all Kinds, from the *Crown* to the *Cook*, could not but make him think he might miſrepreſent and abuſe a Heathen very innocently.

THERE is not an under Character in the *Æneis*, which *Virgil* has diſtinguiſhed by Virtue, Integrity, and Merit, more than that of *Ripheus* at the latter End of the Second Book, where ſpeaking of his Falling in Fight, he ſays he was,

——— *Sanctiſſimus Unus*
Qui fuit in Teucris & Servantiſſimus æqui. ———

Virgil is not contented to ſay he was one of the *juſteſt Men* among the *Trojans*; he adds, he was the moſt *ſtrict Obſerver of Right*. Monſieur *Segrais*, in his admirable Verſion, ſays of *Ripheus*,

Rend ſon ame ſi juſte & ſi Sainte
Ainſi Plaiſoit aux Dieux. ———

He rendered up his juſt and pious Soul. So the Gods pleas'd: And ſo well was *Segrais* aſſured of the Uprightneſs of the *Trojan*'s Mind, as *Virgil* deſign'd it, that ſpeaking of *Ripheus* in another Place, he calls him *l'Equitable Riphee*, the *Righteous Ripheus*, even where *Virgil* himſelf beſtows no Epithet upon him. The *Italian* Tranſlator refines on this righteous Character.

Caddè Ripheo ch'era ne Teucri un Lume
Di Bonta, di giuſtizia, e d'equitate.

Thus fell Ripheus, *who was among the* Trojans *the Light of Goodneſs, Juſtice, and Equity*. Coſi a Dio piacque, *So pleaſed it God*. Here we ſee *Ripheus* is repreſented as the *Luſtre* of Goodneſs, Juſtice, and Equity; inſtead of which, Mr. *D'Anvers*, by his own vile Invention, and to form an Alluſion equally falſe and inſolent, tells his Readers in the *Craftſman* of the 7th of *January*, 'Ripheus was Prime Miniſter 'of State to old King *Priam*, by whoſe uncon-'ſcionable Oppreſſions, Male-Adminiſtration, and 'wrong concerted Meaſures, his Countrymen had 'ſeverely ſmarted.' Here, and in what follows, is a String of Untruths, aſſerted with a Front that has no Likeneſs in human Life. He nor nobody elſe, ever ſaw a Hiſtory of *Troy* or *Trojans*, otherwiſe than in doubtful Bits and Scraps, or in the fabulous Hiſtory, nor ever any other mention of *Ripheus*, than that in *Virgil*; yet, to lengthen his String, he adds, *Ripheus* was Chancellor of the Exchequer *for ſeventeen Years*. The miſerable Man hugg'd himſelf here in the Conceit of delighting Patriots with this prepoſterous and incredible Scandal. It wou'd increaſe the Grimace among them to take Notice, that *Troy* had no *Exchequer*, nor no *Chancellor*; *we know that as well as you*, they would cry, *but we know where there is one, and that's enough for us.* Is ſuch bareface'd Calumny and Inſolence fit to take Sanctuary in the *Liberty of the Preſs*? He means nothing by that Liberty, but to have the Neceſſity he is under of Lying in Allegory and Alluſion taken off, and a Licence eſtabliſhed for ſlandering and belying the greateſt and beſt Men without Check or Controul; indeed there's no need of greater Licence than himſelf practiſes: The printing *Chriſtian* and *Sirname*, is not more Libellous and Criminal, than his *Ripheus*. The Prime Miniſter and the Chancellor, are as well known as a Name in a Law Proceſs, and ſo he intended it; and now let any Man of *common Senſe*, I mean not *White Fryars* or *Bartholomew Cloſe*, decide, whether it is fitting or juſtifiable to Virtue and Reaſon, for a Libeller, ſo wickedly and daringly to defame and inſult the moſt honourable Perſons in the Kingdom with Impunity; and whether the quickeſt and ſureſt Way of bringing ſuch a Criminal to Juſtice, is not the ſureſt and quickeſt Way to remedy the Evil. The true and genuine Character of *Ripheus*, is the proper Parallel for the modern one he had in his vicious Imagination; but that genuine and true one ſuited not his Purpoſe, and therefore he adulterated it, and mixed his Braſs with *Virgil*'s pure Gold to paſs his Counterfeit Coin. There has hardly been need of Explanation in any of his ſeditious Allegories. His Readers being of the duller Sort, he has been obliged to bring his bad Matter as near to their Apprehenſion as poſſible, without ſpeaking plain, and turning Witneſs againſt himſelf. But in order to ſhew the great Uſe and Privilege of Licentiouſneſs in *Printing*, he ſpeaks as plain or plainer than is requiſite in ſome Law Caſes, to ſend a Man to the Gibbet, if the Fact is as plain there as the Expreſſion is here. Such Animadverſions as theſe are Merriment to him, and therefore I ſhall not enlarge upon them; but divert myſelf a little with his Criticiſms, as he calls them, tho' he does not ſeem capable of any thing of that Kind; and here he intended it not, making it an idle Introduction to his Scandal and Falſhood, which he pretends to have diſguiſed ſo well that his Enemies, *The Lovers of Truth and the Conſtitution, cannot interpret to his Diſadvantage.* This Grimace of his is another of his Solid Arguments for leaving the Preſs without Check or Controul but what Patriots may think fit to put upon it, if they ſhould ever have it in their Power, which Heaven forbid. The Pretence he affects for railing againſt *Virgil*, is the *Hemiſtick*,

Diis aliter Viſum.

So it pleaſed the Gods. The whole runs thus. *Here fell* Ripheus, *the juſteſt Man among the* Trojans, *and the moſt ſtrict Obſerver of Right. So it pleaſed the Gods.* It pleaſed not the Gods that *Ripheus* ſhould fall in Fight, becauſe he was the *juſteſt Man, and the ſtricteſt Obſerver of Right*; but becauſe it was the Accompliſhment of their Decrees, which include both the Juſt and Unjuſt. As we read, *the Sun ſhines, and the Rain falls alike on the Righteous and the Wicked*, which is agreeable to Chriſtian Theology; and according to this, *Virgil* is far from offending in any wiſe, and much leſs ſo flagrantly as the *Craftſman* inveighs againſt him. *Behold a Writer of the Golden* or the Auguſtan *Age*, which by the way is at 1500 Years Diſtance from each other, *the moſt judicious and correct of all the* Romans, *guilty of Falſhood and Impiety, and oppoſing his Judgment to the Gods.* Nothing can be more falſe and fooliſh, as is plain by the Words of *Virgil* and his beſt Tranſlators; *Diis aliter viſum.* Thus fairly interpreted: According to Man's Thinking, ſo juſt and ſo good a Man as *Ripheus*, ſhould not have come to ſo untimely an End as to be ſlain in Battle; *but the Gods*, who think not as Man thinks, *thought otherwiſe.*

I wonder a Gentleman of Mr. *Tr*——'s Merit and Principles, ſhould find no more Favour with Mr. *D'Anvers*, than to have his Tranſlation of the *Æneis* brought on the Stage! Indeed, conſidering Mr. *Tr*—— had been Poetry Profeſſor at *Oxford*, Chaplain to the *Maſter-Craftſman*, and had diſtinguiſhed himſelf ſo much by his Zeal againſt the Proteſtant Succeſſion, in a Sermon preached in St. *Martin's* Church ſoon after we were ſaved by it, and delivered from our juſt Fears of Popery and the Pretender; I muſt needs ſay it was ungrateful as well as ungenerous in Dr. *Sew* ——*t*, to bring Mr. *Tr*——'s Verſion into his *Meditations* in a Place too filthy to bear mentioning; nay, and to leave the ſaid Verſion ſtaring in it upon all that came thither: Nor is it much leſs ungenerous and ungrateful in the *Craftſman*, to revive the Memory of the Blank Heroicks, after Mr. *Tr*——'s beſt Friends had long ago bid *Peace to their Manes.* One could not expect to have the Aſhes of that Tranſlation diſturbed by ſo ſevere a Criticiſm from a Friend and Fellow-Patriot, as to be called *Flat*, that is, as lifeleſs and odious as dead Drink: Mr. *D'Anvers* ſhould have given ſo well a principled a Perſon better Quarter, and not have reprinted theſe Rhimeleſs Verſes of his,

Next Ripheus *falls, than whom*
No Trojan *was more Juſt and Good, though Heaven*
Decreed not ſo.

The *Craftſman* cries out againſt this as *Flat* and *Ambiguous*, but as he never thinks juſtly, he is out here in Part of his *Criticiſm*: I am always ready to do him Juſtice, and own when he is in the right; but I have ſeldom or never any Opportunity of doing ſo. Here I have, it is true, for I acknowledge he is intirely right in ſaying the Verſes are *Flat*; but then he is wrong to my Thinking, in adding they are *Ambiguous*, for the Meaning is but too clear and plain, as well as the Words, and ſeems to be nor more nor leſs than this, *That the Gods did not Decree that* Ripheus *ſhould be Juſt and Good*, or rather, That he was Juſt and Good, contrary to the Gods Decree. I will not ſay of this Tranſlator, as Mr. *D'Anvers* ſays of divine *Virgil*, *That the Tranſlation is falſe and impious*, but I believe it is not to be reconciled even with *Pagan* Divinity.

HOME PORTS.

Briſtol, Jan. 11. Yeſterday arrived the Serbone, Perry, from New England.

Falmouth, Jan. 9. Remain all the Outward bound. Arrived the Prince Frederick Packet, Lovel, from Lisbon; the Hope, Peterſon, from Amſterdam for Guiney; the Beyer Landt Schoor, from Fluſhing for Madeira.

Weymouth, Jan. 11. This Morning came to an Anchor in Portland Road the Pippone, of and for Jerſey, Martin, in 6 Days from Oporto. The Ships mentioned in my laſt are ſtill here.

Peel, Jan. 11. Since my laſt ſailed by the George of this Port, Peate, from Cette for Dunkirk; and the Loyalty, Wallis, from Belvidera for London. Put into Studland Bay by Streſs of Weather, the George, Pike, from Oporto for Guernſey.

Cowes, Jan. 11. On the 10th, came in the Aurora, de Prey, from Dunkirk for St. Domingo.

Deal, Jan. 12. Wind W.N.W. Remain in the Downs his Majeſty's Ship Phœnix; the London, Bootle; the Prince of Orange, Hudſon, the Princeſs Royal, Backwell; the Duke of Cumberland, Brawn; the Beauford, Stevens; the Angleſea, Studholm; the Scarborough, Wescot, for Eaſt India; the

London

London, Dover; the Parnaſſes, Johnſon; the Gale Frigate, Blackburn; the Price Frigate, Towers; the Ellis, Nowns; the Mermaid, Crawford; the Mary, Burdet, for Jamaica; the Prince of Orange, Peddie; the Adventure, Stevens, for St. Chriſtopher's; the John, Seabrook; the Charming Suckey, Finch; the Rogers, Glover; the Micajah and Philip, Waff, for Maryland; the Rappahanock, Wilcox; the Dorſetſhire, Whiteing; the Three Siſters, Grindal; the Maynard, Reynolds, for Virginia; the Wiltſhire, Brown; the Diſpatch, Cole, for Leghorn; the Elizabeth, Trowles; the Priſcilla, Carter; the Charming Suckey, Elliot; the Hannah, Pearſon, the Macclesfield, Newton; the Loyal Cathern, Brown, for Cadiz; the Providence, Thornly; the Richard and Mary, Combs, for Figura; the Happy, Powell, for Barcelona; the Britannia, Wallis; the Codringdon, Boreſton; the Charming Phillis, Colebatch; the Cleopatra, Thompſon, for Gibraltar; the Whitaker, Whiteing; the Amy, Newham; the Lightfoot, Langdon, for Georgia; the Cæſar, Demar; the St. George, Clocklin; the Elizabeth, Legard, for Lisbon; the John's Goodwill, Tibbs, for St Ubes; the Torbay, Trewin, for Shoreham; with ſame other Ships, Names unknown.

Graveſend, Jan. 12. Paſſed by here the Shereham Man of War from Lisbon.

LONDON.

A Mail arrived Yeſterday from France, but brought nothing more material than an Account of the Ceremonies at the Admiſſion of a Free-Maſon at Paris; of which the Publick that have a Mind to be amuſed with it, may very ſoon expect the Particulars.

Laſt Week Mr. Ward, Bookſeller in York, was married at Northampton to Miſs Hayes, Niece to Charles Gore of Northampton, Eſq; an agreeable young Lady of 2000 l. Fortune.

Yeſterday in the Forenoon a Fire broke out in the back Part of a Diſtiller's Houſe in Piccadilly, but 'twas ſoon extinguiſhed without doing much Damage.

The following Gentlemen are nominated to ſerve the Office of Sheriff for the preſent Year, viz.

CAERMARTHENSHIRE.
James Lewis of Lanboydy, Eſq;
PEMBROKESHIRE.
George Harris of Tregwint, Eſq;
CARDIGANSHIRE.
Francis Ingram of Llaullery, Eſq;
MONTGOMERYSHIRE.
Morgan Edwards of Mellynyreg, Eſq;
DENBIGHSHIRE.
John Jones of Squinant, Eſq;
FLINTSHIRE.
Edward Morgan of Golden Grove, Eſq;
CAERNARVON.
Humphry Meredith of Pengwern, Eſq;
MERIONETH.
John Lloyd of Vachddeiliog, Eſq;
ANGLESEY.
William Robinſon of Monachtû, Eſq;
GLAMORGAN.
Edmond Lloyd of Cardiffe, Eſq;
BRECON.
Charles Powell of Brecon, Eſq;
RADNOR.
Thomas Jones of Cwmtoyddwr, Eſq;

The Hon. Albermarle Bertie, Eſq; Uncle to his Grace the Duke of Ancaſter, who has been dangerouſly ill, is now judged to be in a fair Way of Recovery.

Laſt Week the Rev. Mr. Brinſden, M. A. was inducted into the Rectory of Marksbury in the County of Somerſet and Dioceſe of Bath and Wells, to which he was lately preſented by Edward Popham, Eſq;

Yeſterday John Crawley, Eſq; Member of Parliament for Marlborough in Wilts, came from the Bath, where he had been for the Recovery of his Health, to his Houſe in Hanover Square.

The ſame Day the Right Hon. the Earl and Counteſs of Hyndford came from their Seat in Scotland, to their Houſe in Cleveland Court, St. James's.

Yeſterday 30 Priſoners were tried at the Old Baily, 3 whereof were capitally Convicted, viz. Robert Brownjohn, for ſending an Incendiary Letter to Mr. Bell in Lombard-ſtreet; James Cope, for ſtealing a Drawer with Plate and other Things, to the Value of 20 l. and Thomas Jenkins, for privately Stealing a Silver Watch from Mr. Munday. Twenty four were caſt for Tranſportation, and 3 Acquitted.

Bank Stock 139 3-4ths. India 175. South Sea 100 1-half. Old Annuity 108 7-8ths to 109. New ditto, 109 1-8th. Three per Cent. 105 1-half to 3-4ths. 3 per Cent Loan 108 to 1-half. Ditto 5 per Cent. 97 1-half. Royal Aſſurance 110 3-4ths to 5-8ths. London Aſſurance 14 3-4ths. African 14. India Bonds 5 l. 18 s. Premium. South Sea ditto, 2 l. 10 s. Prem. New Bank Circulation 12 s. 6 d. Prem. Salt Tallies 1 to 4 Prem. Engliſh Copper 2 l. 15 s. Welſh ditto 15 s. Three 1-half per Cent. Exchequer Orders 6 1-half per Cent. Prem. Three per Cent. ditto 2 1-half per Cent. Prem. Million Bank 123.

Cuſtom-Houſe, London, Jan. 12, 1737.

For SALE.

By Order of the Honourable Commiſſioners of his Majeſty's Cuſtoms, &c.

ON Thurſday the 26th of January, 1737. at Three o'Clock in the Afternoon, will be put up to Sale in the Long Room in the Cuſtom-houſe, London, ſeveral Parcels of Bohea and Green Tea, Coffee, Brandy, Rum, Geneva, Arrack, and Tobacco, clear of all Duties.

To be ſeen at the King's Warehouſe on Monday the 23d, Tueſday the 24th January, Inſtant, and on Thurſday Morning before the Sale, between the Hours of 8 and 12 in the Forenoon, and 3 and 5 in the Afternoon, where Catalogues will be delivered.

THE Managers appointed by Act of Parliament to take in the Tickets of the Bridge Lottery, Anno 1737, and deliver out Certificates for and in Lieu thereof, payable by the Caſhiers appointed by the Bank for the ſaid Lottery, according to the Directions of the Act in that Behalf, do hereby give Notice, That they will begin to take in and enter for Certificates the ſaid Tickets, at their Office near the Receipt of his Majeſty's Exchequer, on Monday the 16th Day of this Inſtant January, and ſo from Day to Day (Sundays and Holidays excepted) from Ten in the Forenoon till Two in the Afternoon each Day; to the end that Perſons entitled to the ſaid Tickets may have a ready and quick Diſpatch, the ſaid Managers will take in and enter the ſaid Tickets at three different Seats, viz. The Tickets beginning N° 1 and ending N° 25,000, at the firſt Seat, mark'd Letter A; the Tickets beginning N° 25,001 and ending N° 50,000, at the ſecond Seat, mark'd Letter B; the Tickets beginning N° 50,001 and ending N° 70,000, at the third Seat, mark'd Letter C. The Perſons therefore poſſeſs'd of the ſaid Tickets are deſired, with their Tickets, to bring Liſts thereof, form'd in Numerical Order as near as may be, and adapted to each of the ſaid Seats; and, at the Bottom of ſuch Liſts, to write the Chriſtian and Sirnames, and other proper Deſcriptions of the Perſons to be named in the Certificates as Proprietors of the ſaid Tickets.

Dr. NEWMAN's
Famous Anti-Venereal PILL.

WHich, to the Surprize of all that take it, cures all Degrees of the Venereal Diſeaſe; it ſpeedily removes Pains in the Head, Arms, or Legs, takes away the Running, Cordee, Heat of Urine, Soreneſs and Inflamation of the Parts, or any old Gleets, tho' of many Years ſtanding; it perfectly cures, without Hindrance of Buſineſs, or Confirement one Hour; nay, if you have Nodes, tumified Teſticles, Pockey Warts, Buboes Shankers, Phymoſes, Paraphymoſes, Ulcers in the Mouth, Noſe, Throat, or Palate; or, if you are broke out in Scabs and Blotches from Head to Foot, in a ſhort Time you will be well, two or three being ſufficient when the Diſtemper is gentle, or freſh contracted; but if it has been long on the Patient, or in the Blood, a few more is required for a Cure; there is but one in a Doſe, no bigger than a ſmall Pea, having neither Taſte or Smell, and are ſold at ſo eaſy a Price, as only Two Shillings each. They are likewiſe put up in Boxes of a Guinea, and half a Guinea Price, being ſufficient in the worſt of Caſes.

Where may be had, ready to be deliverd to any Meſſenger,

The only Medicine in the World for all Seminal Weakneſſes, from Falls, Blows, Wrenches, Strains, hard Labours, Miſcarriages, Fluor Albus in Women, the Remains of Mercury unskilfully prepared, foul Settling in the Urine, old Gleets, Relicks of the Venereal Diſeaſe, or Damage by Self-Pollution, a Dripping of Matter, Pain in the Back, or often Occaſion to make Water, Weakneſs of the Veſſels after any former Cure, at Five Shillings the Phial. It ought to be taken after every Cure, to ſtrengthen the Body after the Phyſick.

Note, theſe Drops and Pills will be readily ſent by the Poſt to any Part of England, if you ſend your Money, in a Letter or by the Stage Coaches.

I likewiſe have a Chymical Water that cures the Itch, and all Itchy Breakings-out.

I have an Electuary which cures Colds, Coughs, Shortneſs of Breath, Aſthmas, Conſumptions, reſtores loſt Appetites, purifies the Blood. It is an infallible Remedy for the Gravel and Stone, at 1 s. 2 s. 6 d. 5 s. and 10 s. 6 d. the Gallipot with Directions.

Attendance is given every Day by the Author, a graduate Phyſician, who liveth at the Blue Ball in Hand-court, almoſt over-againſt Great Turnſtile, Holborn.

Advice GRATIS.

THE Time coming on to plant Vine-yards, Gentlemen may be ſupplied with the right Burgundy Vine Plants of one or two Years Growth, from the Stock of Mr. John Warner, the ſame that Mr. King, and ſeveral Noblemen and Gentlemen have raiſed their Vineyards from.

Enquire of Mr. John Emtage, Cabinet-maker in Watling-ſtreet, London.

This Day is Publiſhed,

In Two Volumes Octavo, Price Eight Shillings.

Illuſtrated with 54 *curious Cuts,*

Printed for RICHARD WARE, *at the Bible and Sun in Amen Corner, London.*

THE HISTORY of our Bleſſed Lord and Saviour JESUS CHRIST, and his Holy Apoſtles, containing Proofs from his Sermons and Diſcourſes of thoſe Important Truths, neceſſary to be known and practiſed by all Chriſtians, in order to their Eternal Salvation, with regular Devotions, conformable to the ſeveral Periods of the Holy Hiſtory; and Directions how we may read the Life of Jeſus Chriſt to Advantage.

Where may be had, the following Books, Written by the late Rev. ANTHONY HORNECK, *D. D.*

1. The Great Law of Conſideration; or, A Diſcourſe wherein the Nature, Uſefulneſs, and abſolute Neceſſity of Conſideration, in order to a Truly Serious and Religious Life, is laid open. The 11th Edition, pr. 4 s. 6 d.

2. The Chriſtians beſt Exerciſe. Together with Prayers ſuitable to the Subject. To which is added, A Letter to a Perſon of Quality, concerning the Holy Lives of the Primitive Chriſtians. The 6th Edit. pr. 4 s. 6 d.

3. The Crucified Jeſus; or, A full Account of the Nature, End, Deſign, and Benefit of the Sacrament of the Lord's Supper. With neceſſary Directions, Prayers, and Meditations, to be uſed by Perſons who come to the Holy Communion. The 7th Edit. pr. 5 s.

4. The Fire of the Altar; conſiſting of Directions for proper Behaviour, before, at, and after the receiving the Bleſſed Sacrament of the Lord's Supper. To which is prefix'd, A Dialogue between a Chriſtian and his own Conſcience, concerning the True Nature of the Chriſtian Religion. The 5th Edit. pr. 1 s.

BOOKS printed for T. WOODWARD, *at the Half-Moon between the two Temple Gates in Fleet-ſtreet.*

1. A State of the Proceedings of the Corporation of the Governors of the Bounty of Queen Anne, for the Augmentation of the Maintenance of the poor Clergy. Giving a particular Account of their Conſtitution, Benefactions and Augmentations; with Directions to ſuch as deſire to become Benefactors to ſo pious and charitable a Work. The 2d Edition. By Mr. Ecton.

2. Mr. Ecton's Account of Eccleſiaſtical Benefices in England and Wales.

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